

**MEETING NOTICE**  
**TOWN OF LITCHFIELD BOARD OF SELECTMEN**  
**Monday, July 11, 2022 - Litchfield Town Hall, Meeting Room**

**6:00pm Paperwork Review**

**6:30pm Call to Order**

**Review and Approval of Consent Items**

1. A/P Manifest - 7/5/22- \$2,248,068.23 & 7/12/22 - \$67,335.91
2. P/R Manifest - 7/7/22 - \$60,912.69 & 7/14/22 - \$0.00

**Requests for Additional Items / Other Business**  
**Public Input (will occur no earlier than 6:45 pm)**

**Business**

1. June 27, 2022 Minutes
2. Andrew Gordon, CPA - 2021 Audit
3. Steven Calawa - Archeological Survey
4. Selectman Queenan - NRPC 10 Year Transportation Plan
5. Selectman Lascelles - Drinking Water Delivery Issues
6. Chief Fraitzl, Emergency Management Director - Resignation
7. NHRS Group II Position Certification Form - SRO Officer
8. 2023 Budget Schedule & Guidance
9. Town Administrator & Selectmen Reports

**Non-Public Session**

1. RSA-91-A:3 II(b) - hiring of a public employee
2. RSA-91-A:3 II(b) - investigation of any charges of a public employee