

Litchfield Conservation Commission  
April 4, 2019  
Town Hall Conference Room 2 Liberty Way

Minutes approved May 2, 2019

In attendance: Joan McKibben, Tom Levesque, Jack Curtin, Matt Lepore, Andrew Thompson (alternate), Michael Croteau, Steve Webber

(7:00) Joan calls the meeting to begin and names Andrew T. as a voting member. Joan looked into using the Student Conservation Association services to help with some conservation land upgrades or maintenance. Parker Park was discussed as a potential site for their services. Fees were \$10,500 for full 11 days or \$5,250 for half that time.

(7:04) Joan starts discussion on clean up date for Rt3. A meeting of 8am on April 13th at the old fire station was agreed upon.

(7:07) Merrimack river water quality report discussed by Joan. There was an article by Rusty Russell in the Union Leader that describes the history of the water quality of the river. Joan contacted Gene Porter. The LCC will contact our Reps. to the NH State House for possible information about sewage overflow.

(7:10) It has been observed that at Moores Falls the dog waste has become an increasing issue. There could be signage and doggy bag posts put up to help resolve the issue. Examples were given from Nashua and Littleton. There should be posts and signage at Parker Park as well.

(7:15) Blue bird boxes should be spaced better. They should not be located where pesticides are present. The LCC will look into different locations for the bird boxes if they are to be moved. One possible location could be the Town Offices area.

(7:18) Matt discusses some rules of conduct that the LCC could adapt. There is an example from Merrimack and Matt has wrote up a list for the LCC based off of theirs. The committee will look them over and decide which ones may be appropriate to adopt.

(7:21) Matt will scout out Parker Park to see what needs to be done for cleanup and maintenance.

(7:22) Elections: Joan is nominated to chair. Vote is 6-0-1 (Joan abstains)

Joan nominated Tom for vice chair, Michael seconds. Vote is 6-0-0. Andrew is nominated for secretary. Vote is 6-0-1 (Andrew abstains).

(7:24) Approval of March minutes where Joan motions to approve and Matt seconds. Vote is 6-0-1 (Michael abstains)

(7:25) Order signs from NH Fish and Game for ATV use in conservation lands.

(7:26) Joan motions for meeting to go non public.

(8:00) Meeting adjourned.